

# NOTICE OF MEETING

# LOCAL ACCESS FORUM

will meet on

# **THURSDAY, 2ND DECEMBER, 2021**

at

### 6.30 pm

#### In the

## GREY ROOMS - YORK HOUSE, WINDSOR AND ON <u>RBWM</u> <u>YOUTUBE</u>

TO: MEMBERS OF THE LOCAL ACCESS FORUM

Karen Shepherd Head of Governance Issued: 24<sup>th</sup> November 2021

Members of the Press and Public are welcome to attend Part I of this meeting.

The agenda is available on the Council's web site at <u>www.rbwm.gov.uk</u> or contact the Panel Administrator **Mark Beeley** 01628 796345 / mark.beeley@rbwm.gov.uk

**Recording of Meetings** – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

#### <u>AGENDA - PART 1</u>

| ITEM | SUBJECT  | TIME     | PERSON         | PAGE NO   |
|------|--|----------|----------------|-----------|
| 1.   | Welcome, Apologies and Introductions           | 20 mins  | Chairman       | -         |
|      |  |          |                |           |
|      | a) Declarations of Interest                    | -        | All            | 3 - 4     |
|      |  |          |                | 5 40      |
|      | b) Approval of Minutes - 5th July 2021         | -        | Mark Beeley    | 5 - 12    |
|      | c) Matters arising from the last meeting       | -        | Jacqui Wheeler | 13 - 16   |
|      | c) Matters ansing nom the last meeting         | _        |                | 10 - 10   |
| 2.   | Membership Update                              | 2 mins   | Chairman/      | Verbal    |
|      |  |          | Jacqui Wheeler | Report    |
|      |  |          |                |           |
| 3.   | Sub Groups Verbal Reports                      | 15 mins  | Sub Groups     | -         |
|      |  |          |                |           |
|      | a) Multi-User Sub Group                        | -        | Anne           | 17 - 20   |
|      |  |          | Woodward/      |           |
|      |  |          | Trisha Mentzel |           |
|      | b) Accessibility Working Group                 | -        | Lisa Hughes/   | Verbal    |
|      | b) / teeessionity working croup                |          | Steve Gillions | Report    |
|      |  |          |                |           |
|      | c) Cycling Action Group                        | -        | Susy Shearer   | To Follow |
|      |  |          |                |           |
| 4.   | Consultation Response - Active Travel          | 10 mins  | Chairman       | 21 - 30   |
|      | /LCWIP   |          |                |           |
| _    |  | <u> </u> |                | 04 40     |
| 5.   | Draft LAF Annual Report                        | 5 mins   | Jacqui Wheeler | 31 - 40   |
| 6    | Diversion Application Cookhom ED17.8           | 2 mins   | loogui Wheeler | 41 - 44   |
| 6.   | Diversion Application Cookham FP17 & part FP59 | 2 mins   | Jacqui Wheeler | 41 - 44   |
|      |  |          |                |           |
| 7.   | Corporate Plan Update                          | 10 mins  | Jacqui Wheeler | Verbal    |
|      |  |          |                | Report    |
|      |  |          |                |           |
| 8.   | Borough Local Plan - Next Steps                | 5 mins   | Jacqui Wheeler | 45 - 46   |
|      |  |          |                |           |
| 9.   | Horizon Scanning –                             | 5 mins   | Jacqui Wheeler | Verbal    |
|      | Milestones 2022-23 Consultation in             |          |                | Report    |
|      | Feb 2022                                       |          |                |           |
|      | Planning Consultations with LAF                |          |                |           |
|      | Volunteers Updates                             |          |                |           |
| 10.  | Date of Next Meeting:                          | _        | Chairman       |           |
| 10.  | TBC June/July 2022                             | -        | Unaiman        | -         |
|      |  |          |                |           |
|      |  |          |                |           |